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| Certified Electric Supplier Annual Report |
| **Filing Instructions**  **I. How to File:** Applications should be filed in the Commission’s electronic filing system, DelaFile, which can be accessed at <https://delafile.delaware.gov/>  **II. What to File:** Use the attached formto submit the Annual Report (Please remove this instruction sheet prior to filing). All attachments should be clearly identified and attached as a separate document to the report in DelaFile. *Please note, this report does not replace the annual financial report required pursuant to 26. Del. C. §115(e) found here:* [*https://depsc.delaware.gov/wp-content/uploads/sites/54/2017/03/AnnualFinrep15.pdf*](https://depsc.delaware.gov/wp-content/uploads/sites/54/2017/03/AnnualFinrep15.pdf).  **III. Confidentiality:** All information disclosed in this report is considered public information unless specifically labeled confidential. The Electric Supplier has the responsibility to disclose to the Commission Secretary what is privileged or confidential information not otherwise available to the public. The Electric Supplier should **attach in DelaFile one copy of all confidential information, documents should be stamped “CONFIDENTIAL” at the top in clear and conspicuous letters, the security level for this document in DelaFile should be designated “confidential”; a separate redacted version of all confidential documents should be attached to the filing in DelaFile, and the security level in DelaFile should be designated “public”.** For more information, see [26 *Del. Admin Code. C.* §1001 – Rules of Practice and Procedure of the Delaware Public Service Commission](http://regulations.delaware.gov/AdminCode/title26/1000/1001.shtml#TopOfPage).  **IV. Due Date:** April 30, 2018  **Questions:** Please contact Clishona Marshall at (302)736-7539 or by email at [Clishona.Marshall@state.de.us](mailto:Clishona.Marshall@state.de.us) or Malika Davis at (302)736-7521 or by email at [malika.davis@state.de.us](mailto:malika.davis@state.de.us). |

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| Revised February 23, 2018 |

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| Electric Supplier Annual Report | | | | | | | | | | | | | | |
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| d/b/a (if applicable) | | | | | | | | | | | | | | |
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| Regulatory Contact | | | | | | | | | | | | | | |
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| City, State, Zip | | | | | | | | | | | | | | |
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| Complaint Contact | | | | | | | | | | | | | | |
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| **Delaware Registered Agent** | | | | | | | | | | | | | | |
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| Name | | | | | | | | | | |  | Phone | | |
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| Mailing Address | | | | | | | | | | | | | | |
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| City, State, Zip | | | | | | | | | | | | | | |
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| **Revocations/Modifications/Suspension** | | | | | | | | | | | | | | |
| Identify of any state in which the Electric Supplier has had its authority to sell electricity to or broker the sale of electricity to Customers revoked, modified or suspended since issuance of the ESC | | | | | | | | | | | | | | |
| State | Case Number | | Venue | | | | | | | | | | Final Order No. | Date Issued |
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| **Material Changes to Application Information** | | | | | | | | | | | | | | |
| Any changes to the organizational structure previously provided? | | | | | | | | | | | | | | |
| * NO | | | | | | | | | * YES, SEE ATTACHMENT NO. \_\_\_ | | | | | |
| Any other material changes to the Application that have not yet been reported to the Commission? | | | | | | | | | | | | | | |
| * NO | | | | | | | | * YES, SEE ATTACHMENT NO. \_\_\_ | | | | | | |
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| **Criminal Activities** | | | | | | | | | | | | | | |
| A statement detailing any criminal activities, except for misdemeanors or lesser, of which the Electric Supplier or any of its Affiliated Interests has been convicted, or which the principal or corporate officers have been convicted, since issuance of the ESC | | | | | | | | | | | | | | |
| * NO | | | | | | | | | | | | | | |
| * YES (provide statement below and attach any relevant documentation) | | | | | | | | | | | | | | |
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| **Marketing and Sales Investigations** | | | | | | | | | | | | | | |
| A copy of any stipulation, order, or decree concerning a formal, docketed complaint or investigation of the Electric Supplier’s marketing and sales activities in other jurisdictions | | | | | | | | | | | | | | |
| * NONE | | | | | | | | | * YES, SEE ATTACHMENT NO. \_\_\_ | | | | | |
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| **Formal Complaint Investigations** | | | | | | | | | | | | | | |
| A list of any states in which any formal complaint investigations have been initiated since issuance of the ESC | | | | | | | | | | | | | | |
| State | | Case/Docket Number | | | | | | | | | | | | |
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| **Disciplinary Actions** | | | | | | | | | | | | | | |
| A list of any states in which disciplinary actions have been taken since the issuance of the ESC | | | | | | | | | | | | | | |
| State | | Case/Docket Number | | | | | | | | | | | | |
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| Name of Preparer | | | | | | | | | | | | | | |
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| Phone | | | | | | |  | | | Email | | | | |

**VERIFICATION**

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

) SS

COUNTY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_, personally came before me, the subscriber, a Notary Public in and for the state and county aforesaid, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [name of individual who is signing] as the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [authority of individual or title of individual who is signing, e.g., President, Vice President, Sole Member/Manager, Trustee, etc.] of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [name of company or entity that is filing], known to me personally to be such or having presented to me satisfactory evidence of identity, and acknowledged this document to be [his or her] act and deed and the act and deed of such \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [type of filer, e.g. corporation, limited liabilty company, etc.], that the signature of such individual is in [his or her] own proper handwriting, and that the facts set forth in this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [type of filing, e.g., application, petition, etc.] are true and correct to the best of [his or her] knowledge, information, and belief.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of individual

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNED AND SWORN (OR AFFIRMED)** before me on this \_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name of individual who signed above).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SEAL**

Signature of Notarial Officer

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title (e.g., Notary Public)

My Commission Expires: