

**A REGULAR MEETING
OF
THE PUBLIC SERVICE COMMISSION**

1. A Regular Meeting was called to order by Chair Winslow in the Hearing Room, 861 Silver Lake Boulevard, Dover, Delaware, on Tuesday, September 8, 2015, at 1:00 p.m. with the following Commissioners in attendance: Joann Conaway, and Mike Karia.

The following Staff members were in attendance: Julie “Jo” Donoghue, Deputy Attorney General, Brenda Mayrack, Deputy Attorney General, James McC. Geddes, Esquire, Robert Howatt, Matthew Hartigan, Donna Nickerson, Nicole Hill, and Leda Banning.

2. CONSENT AGENDA ITEMS:

A motion was made by Commissioner Conaway to adopt the following Consent Agenda items:

IN THE MATTER OF THE APPLICATION OF ARTESIAN WATER COMPANY, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PROVIDE WATER SERVICE PURSUANT TO 26 *DEL. C.* SECTION 203C “HEWES” (FILED JULY 1, 2015) – PSC DOCKET NO. 15-1077

Commission to consider Staff Memorandum and proposed Order No. 8781.

IN THE MATTER OF THE APPLICATION OF ARTESIAN WATER COMPANY, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PROVIDE WATER SERVICE PURSUANT TO 26 *DEL C.* SECTION 203C “TRUITT” (FILED JULY 17, 2015) – PSC DOCKET NO. 15-1126

Commission to consider Staff Memorandum and proposed Order No. 8782.

The motion was seconded by Commissioner Karia; the motion carried unanimously.

3. REGULAR AGENDA ITEMS:

IN THE MATTER OF THE APPLICATION OF THE ARTESIAN WATER COMPANY, INC., FOR A REVISION OF RATES (FILED April 11, 2014) – PSC Docket No. 14-132

James McC. Geddes, Esquire appeared on behalf of Staff.

Dave Bonar and Regina Iorii, Esquire, appeared on behalf of the Division of the Public Advocate.

Jack Schreppler, Esquire, and Karl Randall, Morris, Nichols, Arsht & Tunnell LLP, appeared on behalf of Artesian Water Company, Inc.

A motion was made by Commissioner Karia and seconded by Commissioner Conaway, to adopt Order No. 8783; the motion carried unanimously.

A verbatim transcript was made of this proceeding.

IN THE MATTER OF THE APPLICATION OF ARTESIAN WATER COMPANY, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY PURSUANT TO 26 DEL. C. §203C “ROUTE 9 AREA” (SUBMITTED JUNE 4, 2015; FILED JUNE 18, 2015; AMENDED AUGUST 7, 2015) – PSC DOCKET NO. 15-1025

Julie “Jo” Donoghue, Esquire appeared on behalf of Staff.

Dave Bonar and Regina Iorii, Esquire, appeared on behalf of the Division of the Public Advocate.

Jack Schreppler, Esquire, and David Valcarengi appeared on behalf of Artesian Water Company, Inc.

A motion was made by Commissioner Conaway and seconded by Commissioner Karia, to adopt Order No. 8780; the motion carried unanimously.

A verbatim transcript was made of this proceeding.

IN THE MATTER OF THE NOTICE OF POTENTIAL VIOLATION OF 26 DEL. ADMIN. C. §8001 AND ASSOCIATED CIVIL PENALTIES ASSESSED TO PENINSULA OIL CO., INC. (OPENED JULY 2, 2015) – PSC DOCKET NO. 15-1090

Julie “Jo” Donoghue, Esquire, and Jerry Platt appeared on behalf of Staff.

Dave Bonar and Regina Iorii, Esquire, appeared on behalf of the Division of the Public Advocate.

A motion was made by Commissioner Conaway and seconded by Commissioner Karia, to adopt Order No. 8758; the motion carried unanimously.

A verbatim transcript was made of this proceeding.

4. DIRECTOR'S COMMENTS:

Mr. Howatt announced there would be a workshop on September 15, 2015, at 10:00 a.m. at the Dover Office regarding Docket No. 14-0283, a review of Standard Offer Service practices. A draft report from the London Economics International consulting firm will be part of discussions at the workshop.

Mr. Howatt also announced assuming that the merger will go forward, Regulation Docket No. 50 was re-opened and Mr. Jerry Platt will be hosting a workshop on September 16, 2015 at 10:00 a.m. at the Dover Office.

Matt Hartigan announced September 14-20, 2015 is "Lifeline Awareness Week". The purpose of Lifeline Awareness Week is to ensure that eligible low-income families and individuals are aware of the Lifeline program and to encourage enrollment.

Mr. Howatt announced the next Commission meeting is scheduled for September 22, 2015.

There was no further business and the meeting adjourned at 1:13 p.m.

Respectfully submitted,

/s/ Donna Nickerson

Secretary